

2. Profile of the College

1. Basic Information:

✓ Name and Address of the College:

| | | | |
|---|--|---------------------|--|
| Name : | The Byramjee Jeejeebhoy College of Commerce | | |
| Address : | 33, Maharshi Karve Marg, Opp. Charni Road Railway Station, | | |
| City : Mumbai | Pin : 400004 | State : Maharashtra | |
| Website : https://bjcc.edu.in | Email ID : byramjee_college@yahoo.com | | |

2. Contacts For Communication:

| Designation | Name | Telephone with STD code | Mobile | Fax | Email |
|-----------------------|---------------------|-------------------------|------------|----------------|--------------------------|
| Principal – In-charge | Mr. Nilesh Ghonasgi | O: (022)23889094 | 9820617788 | (022) 23889094 | nileshghonasgi@gmail.com |
| Vice Principal | - | - | - | - | - |
| IQAC Coordinator | Mr. Jay Mamtora | O: (022)23889094 | 9819800248 | (022) 23889094 | jay.mamtora@gmail.com |

3. Status of the Institution:

| | |
|---------------------|---|
| Affiliated College | ✓ |
| Constituent College | |
| Any other (specify) | |

4. Type of Institution:

a. By Gender

| | |
|------------------|---|
| i For Men | |
| ii For Women | |
| iii Co-education | ✓ |

b. By Shift

| | |
|-------------|---|
| i Regular | |
| ii Day | ✓ |
| iii Evening | |

5. Is it a recognized minority institution?

| | |
|-----|---|
| Yes | ✓ |
| No | |

6. Sources of funding:

| | |
|----------------|---|
| Government | |
| Grant-in-aid | |
| Self-financing | ✓ |

| | |
|-----------|--|
| Any other | |
|-----------|--|

7.

| | |
|---|------------|
| a. Date of establishment of the College | 16.06.1998 |
|---|------------|

| | |
|--|----------------------|
| b. University to which the college is affiliated/or which governs the college (if its a constituent college) | University of Mumbai |
|--|----------------------|

| | | |
|-------------------------------|---------------------------------|-----------------|
| c. Details of UGC recognition | | |
| Under Section | Date, Month & Year (dd-mm-yyyy) | Remarks(If any) |
| i. 2 (f) | - | |
| ii. 12 (B) | - | |

(Enclose the Certificate of recognition u/s 2 (f) and 12 (B) of the UGC Act)

| | |
|--|------|
| d. Details of recognition/approval by statutory/regulatory bodies like AICTE, NCTE, MCI, DCI,PCI, RCI etc (other than UGC) | N.A. |
|--|------|

| Statutory Regulatory Authority | Recognition/Approval details Institution/Department Programme | Day, Month and Year (dd-mm-yyyy) | Validity | Remarks |
|--------------------------------|---|----------------------------------|----------|---------|
| i. | | | | |
| ii. | | | | |
| iii. | | | | |
| iv. | | | | |

Enclose the recognition /approval letter)

| | | | | | |
|----|--|-----|--|----|---|
| 8. | Does the affiliating university Act provide for conferment of autonomy (as recognized by the UGC), on its affiliated colleges? | Yes | | No | ✓ |
|----|--|-----|--|----|---|

| | | | | | |
|--|---|-----|--|----|---|
| | If yes, has the College applied for availing the autonomous status? | Yes | | No | ✓ |
|--|---|-----|--|----|---|

9. Is the college recognized?

| | | | | |
|---|-----|--|----|---|
| a. by UGC a College with Potential for Excellence (CPE) | Yes | | No | ✓ |
|---|-----|--|----|---|

| | | | | |
|--|-----|--|----|---|
| b. for its performance by any other government agency? | Yes | | No | ✓ |
|--|-----|--|----|---|

If yes,

| | |
|--------------------|---|
| Name of the agency | - |
|--------------------|---|

| | |
|---------------------|---|
| Date of recognition | - |
|---------------------|---|

10. Location of the campus and area in sq.mts:

| | |
|--------------------------|---------------|
| Location | Urban |
| Campus are in sq. mts. | 1343 sq. mtr. |
| Built up are in sq. mts. | 4011 sq. mtr. |
| | |

(* Urban, Semi-urban, Rural, Tribal, Hilly Area, Any others specify)

11. Details of programmes offered by the college (Give data for current academic year)

| Sr. No. | Programme Level | Name of the Programme /Course | Duration | Entry Qualification | Medium of instruction | Sanctioned/ approved Student strength | No. of students admitted | |
|---------|---|-------------------------------|----------|---------------------------|-----------------------|---|--------------------------|----|
| | | | | | | | | |
| 1 | Under-Graduate | B.Com | 3 Years | 12 th Std Pass | English | 120 students per Division (Total Two divisions of each class) | F.Y.B.COM | 91 |
| | | | | | | | S.Y.B.COM | 85 |
| | | | | | | | T.Y.B.COM | 99 |
| 1a | Under-Graduate | B.Com (A&F) | 3 Years | 12 th Std Pass | English | 60 students per Division (Total One division of each class) | F.Y.B.A.F. | 54 |
| | | | | | | | S.Y.B.A.F. | 41 |
| | | | | | | | T.Y.B.A.F. | 60 |
| 2 | Post-Graduate | - | - | - | - | - | - | |
| 3 | Integrated Programmes PG | - | - | - | - | - | - | |
| 4 | Ph.D. | - | - | - | - | - | - | |
| 5 | M.Phil. | - | - | - | - | - | - | |
| 6 | Certificate courses | - | - | - | - | - | - | |
| 7 | UG Diploma | - | - | - | - | - | - | |
| 8 | PG Diploma | - | - | - | - | - | - | |
| 9 | Any Other (specify and provide details) | - | - | - | - | - | - | |

| | | | | | |
|-----|---|--------|---|----|----|
| 12. | Does the college offer self-financed Programmes ? | Yes | √ | No | |
| | If yes, how many | Number | | | 02 |
| | New programmes introduced in the college during the last five years if any? | Yes | √ | No | |

13. List the departments: (respond if applicable only and do not list facilities like Library, Physical Education as departments, unless they are also offering academic degree awarding programmes. Similarly, do not list the departments offering common compulsory subjects for all the programmes)

like English, regional languages etc.)

| Particulars | UG | PG | Research |
|------------------------|---------------------------------------|----|----------|
| Science | - | - | - |
| Arts | - | - | - |
| Commerce (B.Com) | Department of Accountancy | - | - |
| Commerce (B.Com) (A&F) | Department of Accountancy and Finance | - | - |

14. Number of teaching and non-teaching positions in the Institution

| Positions | Teaching Faculty | | | | | | Non-Teaching Staff | | Technical Staff | |
|---|----------------------|----|---------------------|----|---------------------|----|--------------------|----|-----------------|----|
| | Professor /Principal | | Associate Professor | | Assistant Professor | | | | | |
| | *M | *F | *M | *F | *M | *F | *M | *F | *M | *F |
| Sanctioned by the i) State Government (Aided Post) ii) University (Self Finance) | | | | | | | | | | |
| Recruited i) State Government (Aided Post) ii) University (Self Finance) | - | - | - | - | - | - | - | - | - | - |
| Yet to recruit i) State Government (Aided Post) ii) University (Self Finance) | - | - | - | - | - | - | - | - | - | - |
| Sanctioned by the Management /society or other authorized bodies i) State Government (Aided Post) ii) University (Self Finance) | - | - | - | - | 7 | 5 | 4 | 2 | - | - |
| Recruited i) State Government (Aided Post) ii) University (Self Finance) | - | - | - | - | | | - | - | - | - |
| Yet to recruit i) (Aided) ii) Self Financed | - | - | - | - | - | - | - | - | - | - |

15. Qualifications of the teaching staff:

| Highest Qualification | Principal / Professor | | Associate Professor | | Assistant Professor | | Total |
|------------------------------|-----------------------|--------|---------------------|--------|---------------------|--------|-------|
| | Male | Female | Male | Female | Male | Female | |
| Permanent teachers | | | | | | | |
| D.Sc./ D. Litt | - | - | - | - | - | - | - |
| Ph.D. | - | - | - | - | 02 | 01 | 03 |
| M.Phil | - | - | - | - | - | 01 | 01 |
| P.G. | - | - | - | - | 01 | 01 | 02 |
| C.A. | - | - | - | - | | | |
| Total | - | - | - | - | 03 | 03 | 06 |
| Temporary teachers/ Visiting | | | | | | | |

| | | | | | | | |
|--------------------|---|---|---|---|----|----|----|
| Ph.D. | - | - | - | - | 01 | 01 | 02 |
| M.Phil | - | - | - | - | - | - | - |
| P.G. | - | - | - | - | 03 | 01 | 04 |
| C.A. | - | - | - | - | - | - | - |
| Any other | - | - | - | - | - | - | - |
| Total | - | - | - | - | 04 | 02 | 06 |
| Part-time teachers | | | | | | | |
| Ph.D. | - | - | - | - | - | - | - |
| M.Phil | - | - | - | - | - | - | - |
| P.G. | - | - | - | - | - | - | - |
| Total | - | - | - | - | - | - | - |
| Grand total | - | - | - | - | 07 | 05 | 12 |

| | |
|---|----|
| 16. Number of Visiting Faculty /Guest Faculty engaged with the College. | 02 |
|---|----|

17. Furnish the number of the students admitted to the college during the last five academic years.

| Categories | 2019-2020 | | 2020-2021 | | 2021-2022 | | 2022-2023 | |
|---------------------|-----------|----|-----------|----|-----------|----|-----------|----|
| | *M | *F | *M | *F | *M | *F | *M | *F |
| SC | 4 | 3 | 6 | 11 | 1 | 4 | 5 | 1 |
| ST | - | - | - | - | - | - | - | - |
| OBC | 5 | 1 | 7 | 2 | 3 | 4 | 5 | 6 |
| General | 56 | 16 | 22 | 22 | 54 | 49 | 46 | 28 |
| Other (DT/NT & SBC) | 90 | 60 | 102 | 48 | 63 | 32 | 57 | 38 |

18. Details on students enrollment in the college during the current academic year:

| Type of students | UG | PG | M. Phil. | Ph.D. | Total |
|---|-----|----|----------|-------|-------|
| Students from the same state where the college is located | 418 | - | - | - | - |
| Students from other states of India | 12 | - | - | - | - |
| NRI students | - | - | - | - | - |
| Foreign students | - | - | - | - | - |
| Total | - | - | - | - | - |

19. Please fill in the following details if applicable:

| Unit Cost of Education | Including Salary Component | Excluding Salary Component |
|------------------------|----------------------------|----------------------------|
| 45,186 | 1,94,29,798 | 46,31,633 |

** (Unit cost = total annual recurring expenditure (actual) divided by total number of students enrolled)*

20. Date of accreditation* (applicable for Cycle 2, Cycle 3, Cycle 4 and re-assessment only)

Cycle 1: (dd/mm/yyyy) Accreditation

Outcome/Result..... Cycle 2: N.A. Accreditation

Outcome/Result.....

Cycle3: N.A. Accreditation Outcome/Result.....

Cycle 4: N.A. Accreditation Outcome/Result.....

21. Date of establishment of Internal Quality Assurance Cell
(IQAC) IQAC 01.06.2022

22. Details regarding submission of Annual Quality Assurance
Reports (AQAR) to NAAC
 - AQAR (i) (dd/mm/yyyy)
 - AQAR (ii) (dd/mm/yyyy)
 - AQAR (iii) (dd/mm/yyyy)
 - AQAR (iv) (dd/mm/yyyy)

